

*The Book of  
Revelation:  
New Metaphysical Version*

*A Manual Describing the Unfoldment  
of our Christ Nature*

**SAMPLE CHAPTER**



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# The Book of Revelation

(New Metaphysical Version)

A Manual Describing the Unfoldment  
of Our Christ Nature

**Rev. Bil Holton, Ph.D**



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To Truth seekers and spiritual  
practitioners all over the world who  
want to consciously, energetically and  
faithfully align their human self  
with their Christ Self.



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## Preface

Most people consider the *Revelation of Saint John* to be a mystery. It is also called *The Apocalypse* or *Book of Revelation*. It has generally been positioned as an enigmatic eschatological book of prophecy written entirely in symbols to predict events that will occur at the end of the world as we know it.

Biblical scholars also see it from a preterist viewpoint that holds that Revelation outlines events which occurred in the first century, especially as they relate to the destruction of Jerusalem in 70 A.D. Another, more historical perspective, asserts that the *Book of Revelation* identifies prominent world leaders as benevolent or malevolent symbols to be dealt with by the second coming of Christ.

Finally, there is another, more metaphysical view, that differs radically from the externally-focused views mentioned above. It examines the allegorical, metaphysical and symbolic implications of the *Book of Revelation* and places the entire context of the symbolism as traits, qualities, characteristics and physical aspects within us. It is this perspective that I humbly but unapologetically share with you.

In clear language, what does this highly metaphysical treatment of a highly esoteric and symbolic book written over 2,000 years ago offer you, the reader? It is written in part to help make Christianity whole at last, to help it move toward its mystical roots, to prompt it to get back in touch with its core nature.

I share this longing lovingly, but emphatically, because Christianity has succumbed to a purely patriarchal mindset that has eroded its message and caused it to hide behind rigid, fossilized dogma.

That being said, the main reason I wrote this metaphysical handbook describing the unfoldment of our Christ Nature is to inspire people who consider themselves more spiritual than religious to devote themselves to their inevitable enlightenment. And this devotion in route to enlightenment is composed of many levels of awareness.

Each level, or pocket of awareness is usually more expansive than the previous level. What we want to avoid is for any and all spiritual, metaphysical, religious and scientific opinions, insights and revelations to sound like sophisticated versions of children yelling at each other “It is!” “No, it isn’t!” “I’m right!” “You’re wrong!” “No, I’m right!”

There are still plenty of spiritual, metaphysical, religious and scientific interpretations to be made as we increase our collective awareness of who and what we really are and our relationship to one another and to the universe which we have made our home away from Home. And when we come across dogmatic assertions of any kind I hope we’ll catch the nonsense of rigidly defending those dogmatic restraints by rolling over backwards with hoots and howls of good-natured laughter.

In this book, I call for the dismissal of the concept of a vengeful, amygdala-driven, anthropomorphic god in the sky. I advocate ‘defriending’ dogma and disowning of a literal-only interpretation of sacred scripture. I propose growing beyond the embedded theology of your youth in order to open your mind to the perennial wisdom and universal truths that reveal your True Divine Nature!

I invite you to embrace my metaphysical interpretation of the *Book of Revelation* as a love offering toward your own enlightenment. And if you should feel led to send me opinions and insights of your own that you've gained from the reading which are different than mine, I look forward to the both of us rolling over backwards with hoots and howls of good-natured laughter at the partnership we've established in helping one another become more enlightened!

### ***How to Read This Book***

The first third of the manual explains humankind's makeup and incarnational propensities as three-dimensional spiritual beings having a human experience. The last two thirds offer guidance on how to apply the principles outlined for your spiritual development and eventual enlightenment.

The process of transcendental self-discovery (small 's' self, your human self) and Self-recovery (capital 'S' Self, your Christ Self) is the sole subject-matter journey outlined in this manual. It is your journey toward conscious Christhood! It involves your willingness to see yourself as a human expression of the Christ Presence in physical form as you.

This description of your conscious awareness and subsequent unfoldment toward your Christ Nature offers no apology for announcing your deification. You are God, the Eternal Presence, the Infinite Isness expressing Itself as you. Of course, with the much too long awaited announcement of your deification comes responsibility responsibility for your own enlightenment and modeling that enlightenment so others can see your Christ Light shine.

This New Metaphysical Version is intended for use alongside any of your favorite traditional versions. I recommend using this book as a study guide for congregational services, as well as for private study, meditation, and daily inspiration. It is suggested that traditional versions of *The Book of Revelation* be used as supplements to this version, so that readers can compare traditional interpretations to the metaphysical content of this NMV verse-by-verse, chapter-by-chapter. I have provided both wings and landing gears with this metaphysical rendering, so that it is both practical and down to earth. In reading, you will see direct interpretation of key words identified within parentheses ( ), while my editorial comments are in brackets [ ]. The superscript designations refer you to the extensive Notes Section in the back of the book.

As you study, it is helpful to have these guides; when you read purely for spiritual enrichment or as a part of a service, you may want to omit the comments within the brackets and parentheses.

There have been many other esoteric interpretations of the *Book of Revelation* over the past 2,000 years. However, as I have mentioned before, this interpretation is distinctly different. It considers all of the events, creatures, cities, and angels mentioned as symbolizing traits, qualities and characteristics within you. And all of those events are happening within you now to some degree or will happen within you at a later time.

Consciously or not, you are already moving toward your eventual enlightenment. This manual will help you get there sooner than later! I wholeheartedly affirm that will be true for you. The world needs more awakened people!



# Chapter One

## *Introduction to Unfolding Our Innate Christ Nature*

1. The unveiling (revelation) of our Christhood is underwritten (given by God) by our capacity to become fully aware of our Divine Nature, as demonstrated by the Christ as Jesus, in each now moment (must shortly come to pass, soon take place).<sup>1</sup> Deep within our souls (He made it known) we know this because that universal knowledge (angel)<sup>2</sup> is in our spiritual DNA. We are the image (our John-ness) of the Universal Love that is the ground of all being.

2. This spiritual map enlightenment manual you are holding will be very helpful if you have moved beyond the embedded theology of your youth and apply (testify) everything you have learned about your Christ Nature (Word of God) and have personally experienced (saw) during your skin school journey.

3. Assimilating higher knowledge (blessed is the one who reads and hears prophecy) and dutifully applying it (take it to heart, keep those things which are written) prepares us for the moment of enlightenment which can come in an instant (the time is at hand). If you have opened this manual you know that we humans cannot stop and remain indefinitely at any point on our way toward enlightenment. Standstill means stagnation, delay and decay. This is the law of all life and of all levels of consciousness. It is the nature and expression of the Eternal Presence from which life and consciousness in all of their forms flow.

4. We must be prepared to understand the transformational dynamics and illuminatory potential of the seven major spiritual energy centers (the seven churches in Asia)<sup>3</sup> embodied within us. They are central for our spiritual unfoldment and are directly

dependent on our Christed choices (grace) and the harmonious connectedness (peace) with our Divine Nature. Each spiritual energy center is the super-physical manifestation of a perennially powerful Universal Truth Principle (archangel, Spirit) that underwrites the Kingdom of God (his throne) in material form.

5. For those who faithfully seek to understand their Divine Nature and actualize their Sacred Potential, as did the Christ as Jesus, who became fully aware of his Christ Nature (became a faithful witness), demonstrated his innate divine potential (a prince more powerful than all of the kings [worldly thoughts] on the earth within his egocentric consciousness) and fulfilled his Christed purpose (was the first begotten of the dead [uninitiated])

we can be assured that we have the wherewithal to accomplish our enlightenment, because the immortality (love) the Christ as Jesus attained opened the door to our transfusion in consciousness (washed us, freed us from our sins by his blood).<sup>4</sup>

6. We are endowed with a super-conscious (kingdom)<sup>5</sup> capable of higher esoteric thoughts (priests) that spring from our Divine Nature (unto God and Father) which is our eternal birthright.

7. Through this revelation (he cometh, he is coming), we will see that our evolving consciousness (the entire constellation of our thoughts and accumulated knowledge) has two rather obvious dimensions. It is comprised of the awareness of our Divine Nature (the cloud [of knowing])<sup>6</sup> that is characterized by spiritual thoughts and inclinations (every eye sees him) and an egocentric awareness (a clouded [blurred] perspective) that produces anti-Christed thoughts and tendencies (they that pierced him) which are destined to be annihilated (shall wail, weep, mourn) once we attain Christhood.

### *The Alpha and Omega of Us*

8. We must remind ourselves that, like the Christ as Jesus, we are divine beings (Alpha) before our descent [fall] into matter, divine beings while we sojourn in matter, and ascending divine beings (Omega) after we ‘graduate’ from an incarnational experience. We are one with the Eternal Presence (the Almighty) psychically and spiritually.<sup>7</sup>

9. Because we are divine beings inhabiting a human body (Patmos)<sup>8</sup> and going through another skin school experience (tribulation, suffering) we must be patient with ourselves, because we are at the intersection between Spirit and matter. We are in a dynamic matrix of Adamic consciousness [coma consciousness] and Christ Consciousness, and universal truths (the Word of God) and truths suspended in quantum soup.

10. Rest assured that when we raise our spiritual octave to a Christed level (are in the Spirit) we position ourselves for habitual moments of enlightenment (the Lord’s Day) and enjoy the still small voice (great voice, loud voice) that brings us the unmistakable power of superior intuitive knowing (trumpet).



### *The Seven Major Spiritual Energy Centers*

11. Recognizing that we are timeless spiritual beings (Alpha and Omega) in temporal skin school experiences as well as in



other dimensions of being, whatever higher spiritual teachings we learn (see, seest) we must be dutiful in applying them in our mind, body, and soul (book, scroll) or we won't ever awaken our spiritual energy centers which are activated by our heightened spiritual awareness (Asia).<sup>9</sup> The seven spiritual energy centers (churches) are synonymous with the seven major chakras<sup>10</sup> which are, along with their color bandwidth: the Base Chakra (Ephesus) color, red; Sacral Chakra (Smyrna) color, orange; Solar Plexus Chakra (Pergamum) color, yellow; Heart Chakra (Thyatira) color, green; Throat Chakra (Sardis) color, blue; Brow Chakra (Philadelphia) color, indigo; and Crown Chakra (Laodicea) color, violet.<sup>11</sup>

12. Upon reflection (the voice that spoke) we can see that these seven major spiritual energy centers (golden candlesticks) are the 'step down' transformers of higher, more transcendent corresponding levels of super-consciousness awareness.<sup>12</sup> We begin to intuit the complementary nature of the centers and our evolving spirituality. Essentially, these centers constitute the "Sevenfold Path" of our spiritual unfoldment.<sup>13</sup>

### *Our Christ Nature*

13. It also becomes clear to us that our spiritual nature (one like the Son of Man) underwrites (is in the midst, among) the spiritual energy centers (seven candlesticks) and that our human self can become completely aligned (robe, garment down to the feet) with our Authentic Self, our Divine Self which is pure perfection (golden sash, girdle).

14. Our Higher Spiritual Nature, our Core Self, our Christ Self<sup>14</sup> is wise (white head and hair) beyond comprehension and, so, we have the innate capacity for superior, penetrating insights

(eyes blazing, eyes as flames of fire) that will lead to our eventual enlightenment.

15. Our Core Essence epitomizes an unprecedented depth of understanding (feet) which comes from having burned off the dross of error (burned in a furnace), resulting in our being able to express considerable inner peace, joyfulness, happiness, harmony, and bliss (the sound of many waters).<sup>15</sup>

16. Knowledge of the seven major spiritual energy centers (seven stars) as keys to understanding this ‘manual of unveiling’ is the result of an enlightened perspective (right hand). However, as many already know, learning truth and then speaking the truth can be a double-edged sword because while the truth can set us free it can also remind us of the limitations associated with our self-imposed skin school experience. The good news is when we let our Inner Light shine (his countenance, face, was as the sun) we can work all things together for good.

17. As we matriculate (saw)<sup>16</sup> through our journey toward enlightenment we may find it difficult to feel we can live up to our Christ Nature (fall at his feet as if dead). When we level that kind of criticism at ourselves, it is important to realize that we are the human expressions of the Christ at the point of us (he placed his right hand on us). That means our genealogy itself (the first and the last) alludes to our indivisible connection with the Godhead.

18. The I AM Presence that expresses Itself as us (he that liveth) is ‘buried’ (dead)<sup>17</sup> within us in physicality and yet is eternal (alive for evermore, forever and ever). That is the absolute truth (Amen) and because we are quantum extensions of that eternal I Am-ness we are accorded amnesty (have the keys) from a hellish state of consciousness (hell, Hades).<sup>18</sup>

### *A Nascent Reminder*

19. We must apply the teachings we have learned in order to understand the greater mysteries.<sup>19</sup>

20. Although, in the earlier stages of our heightened spiritual awareness (right hand) we may believe we have advanced levels of awareness (seven stars) but we are not at the point where we know how to consciously access even higher levels of supra-consciousness. These super-conscious and supra-conscious levels (angels), as mentioned previously, are the divine essences of the spiritual energy centers (seven churches, seven candlesticks) that we will become adept at operating fully and intentionally.

## Chapter Two

### *A Quick Overview of Our Base Chakra*

1. Our journey toward enlightenment is comprised of seven levels of spiritual unfoldment, or stages of initiation (he holds seven stars in his right hand). Each of these levels is represented by a defining chakra (golden candlestick). As we open ourselves up to higher esoteric learning we will find that the chakras are real and that it is possible for all of us to experience their tremendous spiritual power. These wheel-like vortices of super-charged energy rotate around the spinal column and are the super-physical highways to enlightenment.<sup>1</sup> They are the cosmic conduits of the Christ energies within us (he who walks in the midst of the candlesticks).

2. The Christ currents that run through us register (I know your deeds, works, labor, perseverance) our psycho-somatic resistance to the rigorous demands of disciplined spiritual growth and chronicle our disappointment with ourselves (not

wanting to be hypocrites or wicked) for failing to be the best Christs we can be.

3. However, we must not become discouraged. Consulting this manual is proof of our allegiance and commitment to our spiritual growth. We must realize that the Base Chakra (Ephesus) connects us to the procreative forces of our incarnational experience. It is the ground floor, so to speak, for our esoteric work in the earth experience. We have chosen our ‘incarnational bed’ but it does not mean we have to continue ‘sleeping’ in it. We can ‘awaken’ by awakening our powerful spiritual energy centers.

4. Our choice to enter another skin school experience (leaving, forsaking our first love) can be rectified through disciplined spiritual growth. There are many other dimensions of being available to us which are far superior to our earth experience.

5. We must remember that we are spiritual beings (remember the height from which we have fallen). We can start by unblocking the Base Chakra (do the first works) or we will not be able to open the next, or the next, and certainly not the Crown Chakra (candlestick, lampstand).

6. It is the vacillation between sense-soaked thoughts and actions (deeds of the Nicolaitans)<sup>2</sup> that mires us down in corporeal errors like lasciviousness, idolatry, lack consciousness, selfishness, greed, doubt, fear, and so on.

7. When we devote ourselves (he who has an ear, let him hear) to quickening each of our spiritual energy centers (churches) we will experience a transformation in our entire body’s energetics because we will have raised our consciousness



to its super-conscious octave (the Tree of Life)<sup>3</sup> and along with it our human biology (the Tree of the Knowledge of Good and Evil) to its ethereal form (in paradise with God) which was our essence as a cosmic being before our descent into matter. We have the opportunity to thoroughly master our human experience.

### *A Brief Overview of Our Sacral Chakra*

8. But we have much soul work to do before we attain enlightenment and that takes us to the next center (Smyrna) which is called the Sacral Chakra. It is located a few inches below the navel in our human form. Developmentally, this chakra (church) aids our rising out of a group, tribal and/or family mindset into individual consciousness. It means we begin to develop a sense of personal identity and personal space. However, we also have a clear sense for the importance of interpersonal relationships. We can keep our sociability buried and isolate ourselves from others, but that will block our being able to fully open this important center of spiritual quickening.<sup>4</sup>

9. We will block the efficacy of this power center if we allow our material interests (poverty) and over-consumptive sense appetites (tribulation) to trump our inner wisdom and powers of discernment (thou art rich). Denying our innate divinity (blasphemy) comes from an egocentric consciousness (synagogue of satan)<sup>5</sup> and will short-circuit the goodness we can accomplish because our energies are tied up in bogus attachments and relationship minefields.

10. It will come as no surprise that we will experience disappointments and setbacks even fear<sup>6</sup> and doubt on our journey of introspection and life mastery. We may even experience having occasional self-negating thoughts (some of you) that belie<sup>7</sup> our spiritual growth and cause us to feel dubious (be cast in prison) about our spiritual worth. But we have the wherewithal to move

past all self-defeating patterns of thought and behavior because we have the power of choice. We can choose how long (ten days)<sup>8</sup> we want any emotion, attitude, belief or habit to last. One thing is for certain, we must manage the energies of this center if we want to enjoy the super-conscious energies of the Crown Chakra (crown of life).<sup>9</sup>

11. When we are confident and centered in our spirituality, we will find that our chakras are energetically vitalized (what Spirit says to the churches) because we are psycho-somatically invigorated. As we elevate our consciousness (overcome) we will begin to eliminate the error-prone thoughts, words, and actions (second death)<sup>10</sup> that come from warped thinking, being, and doing. As we become more comfortable with the action of this chakra we see how it affects the next higher chakra's functioning.

### *A Snapshot of Our Solar Plexus Chakra*

12. This 'yellow' Solar Plexus Center (Pergamos) of consciousness is connected to intellectual sensitivity, emotional depth, and our sense of individuality energies. Like the rest of the centers, this center has its equivalent energies in the brain. We can use our capabilities as found in this powerful center in positive ways or for selfish, negative purposes.<sup>11</sup> Our intellectual faculty is a "cutting" and "reductionist" instrument. We can dissect reality into pieces and then make judgments through our 'yellow lens' by fitting the pieces together in ways that complement our temperament. Depending on how discerning we can be, we can use both our intellect and emotions as skillful means to arrive at worthwhile esoteric insights and practical perspectives.

13. Because our True Nature is divine (I know thy works, where you live), we can subordinate a recalcitrant ego (satan's seat) and live, move, and have our being from a Christ-centric

perspective [our Antipas quality] that helps us honor our divinity and the divinity in others.<sup>12</sup> We must realize that everyone else has spiritual energy centers, too. So, we do not have to be a jealous or neglectful witness (faithful martyr) to someone else's chakra power.<sup>13</sup>

14. Knowing our divine heritage, we need to remind ourselves that discordant, self-aggrandizing thoughts (the doctrine of Balaam) usually lead to corrupt choices and actions (our Balaam-ness). And when that happens — if we are serious at all about spiritual growth — our self-esteem, self-image, and spiritual aspirations (children of Israel) will suffer any time we debase our consciousness with divisive and corrosive error thoughts (commit fornication) and give the world of outer appearance precedence (idolatry)<sup>14</sup> over the fruits of this chakra.

15. We weaken this vital chakra every time we engage in hypocritical, deceptive, and sanctimonious (the doctrine of the Nicolaitans) actions that are clearly unjustified and spurious.

16. It goes without saying that we will need to make the appropriate changes (fight against them) to keep this chakra healthy and viable. Using denials<sup>15</sup> and positive affirmations (the sword of my mouth) are two good practices to keep us centered and the Third Chakra vibrant.<sup>16</sup>

17. When we cultivate healthy chakras (churches) by paying attention (eat) to high spiritual teachings (hidden manna)<sup>17</sup> and making them practical, we tap into the Extraordinary Us, the Indwelling Christ Presence,<sup>18</sup> which transforms our human personality into its higher, more spiritual essence (white stone).<sup>19</sup>

### ***A Quick Introduction to Our Heart Chakra***

18. Next, we shall briefly examine the Heart Chakra (Thy-tira) which is the bridge between the lower three chakras that

pertain to our physical energies, and the higher three chakras, that focus on the spiritual aspects of our higher nature. This Fourth Chakra's<sup>20</sup> keynote energies are unconditional love and universal harmony. Because the Christ Presence (Son of God) expresses Itself at the point of us, we are endowed with superior spiritual discernment (eyes like a blazing fire) and immense understanding (feet of fine brass, burnished bronze). Both of these qualities are part of the reason this 'green chakra' is so transformative.

19. Our Heart Chakra, with its quiet, penetrating warmth, invites us to release the spiritual energies associated with charity, service, faith, and patience—all implying unconditional love.<sup>21</sup> Physically, the Fourth Chakra governs circulation; emotionally, it governs unconditional love and harmony; mentally, it governs passion and compassion; and spiritually, it governs devotion and commitment to higher metaphysical principles.

20. In spite of these 'green chakra' drives, we need to pay attention to our thoughts, because our egocentric nature is addicted to sensory experience and the passions, covetousness (eat things sacrificed into idols), debasement of our loving instincts (fornication), sensual cravings and desires (our Jezebel-ness)<sup>22</sup> that come with it.

21. In the depths of our souls (space to repent) we know that virtue debasement (fornication) is a soul disconnect, and yet, if we are not truly serious about our spiritual growth, we will tend to weaken and compromise our values anyway.

22. Of course, the fact that we are already in a skin school experience means that we have made our bed, so to speak, in materiality by choosing sense pleasures (commit adultery) over spiritual growth.

23. In order to quicken the Fourth Chakra we must erase all carnal desires and error thoughts (kill her children) from our



consciousness.<sup>23</sup> Our thoughts are so powerful that they affect (repay, give according to our works) all of our chakras in ways that would boggle the imagination.

24. If we are devoted to our enlightenment, most of our thoughts and desires that pass through our Heart Chakra (Thyatira) are Christed thoughts and feelings and not cold, apathetic and uncaring sentiments (have not this doctrine). Our higher octave feelings epitomize goodness, kindness, and fair play (have not known the depths of satan) and, therefore, must take up permanent residence (will not impose any burden) in our consciousness.

25. Carefully observing our thoughts can be laborious, but self-monitoring (hold fast) our inclinations, intentions, feelings and actions is a necessary growing edge practice.

26. When we are able to define, express, and master our heart's desires (overcometh and keepeth the works) we will achieve the 'green proficiency' we need to have dominion over any and all of our emotions (nations).

27. The more aligned we become with our Divine Self, the greater will be our ability to awaken the kundalini fire (rod, scepter)<sup>24</sup> that travels up our spinal cord. Such authoritative ascendancy is similar to a potter's ability to organize broken pieces (shivers) of pottery (vessels) and form them into a beautiful masterpiece.

28. The rise of the kundalini coincides with the conscious awareness of our being able to actualize our Christ Nature (Morning Star). And its actualization is almost ineffable because language constricts awareness.

29. It is a good practice to meditate on great truths (he who has an ear, let him hear), so consider meditating on what has been revealed so far and how it is possible to quicken each of the four chakras (churches) outlined briefly.

## Chapter Three

### *A Brief Summary of Our Throat Chakra*

1. As we briefly examine the Throat Chakra (Sardis) we need to be aware, that like the other spiritual energy centers it is linked to seven Universal Truth Principles (seven Spirits of God)<sup>1</sup> that vitalize each of the chakras (seven stars). Because we do not fully appreciate our divine heritage (have a name that lives) we tend to forget (are dead) who we really are and what we can do as spiritual dynamos.

2. We must become more aware of our extraordinary spiritual nature (the Indwelling Christ Presence that remains) which we may have neglected and/or repressed<sup>2</sup> (about to die) for the most part. If we are honest with ourselves, we will admit that we have been less than studious about discovering our True Nature (have not found our works complete, perfect, in God's sight).

3. In the ultimate science of 'being awakened' we come to realize that there is only one God — one Consciousness [Pure Consciousness] — and all ideas, self-knowledge, and higher understanding are aspects of that Pure Consciousness. If we do not understand that (hold fast), we must re-think (repent) our own level of intellectual Bodhi.<sup>3</sup> Forgetting who we are (not waking up, not watching) will lead to our losing many opportunities to receive deeper metaphysical insights (I will come as a thief) because such esoteric guidance comes unexpectedly and is usually short-lived (you will not know what hour I come) unless we study it and apply it conscientiously.

4. Nevertheless, as our awareness of this 'blue consciousness center' (Sardis) matures (undefiled garments) we realize that physically, it governs our awareness and communication; emotionally, it governs independence and an internal locus of

control; mentally, it governs intellectual sharpness and fluency in thought; spiritually, it denotes a sense of inner harmony and balance. When all of these qualities function at their highest, most elevated levels they will characterize a consciousness that is pure and Christed (white).<sup>4</sup>

5. As we continue to elevate our spiritual awareness (overcome), we will reach such a level of illumined consciousness (clothed in white raiment, be dressed in white) that our vital energies will eventually resonate in sync with the energies of the Godhead (I will not blot his name out of the Book of Life).<sup>5</sup> Our unfoldment (acknowledge his name) will be characterized by the quality of our spiritual insights (angels) and our entrainment with our I Am Nature (Father).

6. We must remain the products of our inner guidance (he that hath an ear, let him hear) so that we can quicken the spiritual power (Spirit) of the chakras (churches). Our speech says a lot about what we have become and how grounded we are in using the energies of the 'blue chakra.' Its association with the thyroid gland<sup>6</sup> makes this chakra the center of creativity, self-expression, and sound judgment. It is an important route to the healthy functioning of the next chakra.

### *A Snapshot of Our Brow Chakra*

7. The blossoming of the Brow Chakra (Philadelphia), which is associated with the pineal gland, will take us to one of the most mystical areas of our psyche called the Third Eye.<sup>7</sup> It is the seat of wisdom and higher esoteric understanding, making it a highly intuitive and insightful center (hath the key of David).<sup>8</sup> When we operate at such a high level of intuitive wisdom there are no worldly concerns or dilemmas that can trump (close, shut) our superior knowing or block our receiving spiritual insights and

higher perceptions. Once we experience transcendent mystical awarenesses we have insights into truths unplumbed by the discursive intellect. We discover that obtaining direct knowledge of reality through mystical experiences differs considerably from ordinary sense perception or the use of logical reasoning. Once we have dominion (can shut out) over temporal circumstances our ability to master the human experience grows exponentially.

8. When this ‘indigo chakra’<sup>9</sup> is aligned with our Indwelling Christ Nature (I know thy works) we will find ourselves more impervious (an open door that no one can shut) to worldly concerns and dilemmas. This center is a light sensitive gland that produces the hormone melatonin which regulates sleep and waking up in our physical bodies. Psychically, our ‘waking up’ (thou has kept my word, and not denied my name) refers to our becoming more enlightened and ‘sleeping’ indicates our ignorance of higher teachings.



9. Once this chakra is fully opened, there will be no more belief systems based on divinity-denying thoughts (the synagogue of satan). Only spiritual thoughts (Jews), and not falsehoods (liars), will pervade our conscious awareness.

10. Whenever we operate from our intuitive faculties (keep the word or command, and endure patiently) and superior wisdom,<sup>10</sup> we will be insulated from the consequences (be kept from the hour of trial/temptation) of error thoughts, because they will not have a chance to build outposts in our consciousness (world or earth).

11. The flowering of this ‘indigo spiritual energy center’ can come quickly if we are dutiful in applying universal Truth principles (hold fast to what we have). We must remain above worldly perspectives because worldly thoughts (men) do not have enough voltage to energize this chakra or open the Crown Chakra which is adjacent and above it (no one can take thy crown).

12. As we eliminate (overcome) the addictions and attachments to worldly things the fiery energies of kundalini will rise in our spinal column (pillar) to purify each of our chakras and crescendo at the top of our head (the temple of God) at the Crown Chakra. At this level of purification we will realize that reincarnation<sup>11</sup> is not a necessary condition for our enlightenment (he shall go no more out).<sup>12</sup> We shall be the product of a fully enlightened super-consciousness (the New Jerusalem)<sup>13</sup> that is reflected by a fully flowered chakra system (heaven) functioning as the super-physical essence of the Eternal Presence (God) in physicality. It will become absolutely clear to us that our True Nature has always been identical with the divine nature of the Eternal Presence (I will write upon him my new name).

13. Simply put, we must listen to the ‘still small voice’ [experience the trill of each chakra] if we are to quicken the chakras (churches).

### *A Quick Overture of Our Crown Chakra*

14. At the top of our head is the Crown Chakra (the church of the Laodiceans). The full opening of this ‘violet energy center’ is a confirmation (Amen)<sup>14</sup> of our disciplined and devoted spiritual unfoldment. When this chakra blossoms (the faithful and true witness) we have truly arrived (the beginning of the creation by God) at the summit of our incarnational perfection-generating energies.

15. Since this ‘violet center’ is the highest spiritual energy center it tends to be more closed (cold) than open (hot). We will need to “up our consciousness” so it can remain open (hot) all of the time. The purpose of this manual is to help us do just that.

16. Unfortunately, as we matriculate through our earth experience we tend to get caught up in the world of outer appearances (are lukewarm) and leave a lot undone (spit or spue you out of my mouth) when it comes to harnessing the Crown Chakra’s powerful energies.

17. Sometimes we think we are more spiritually advanced (rich) than we really are. Consequently, we set ourselves up for unnecessary disappointments<sup>15</sup> and setbacks (thou are wretched, miserable, poor, blind, and naked)<sup>16</sup> when our arrogance and narcissistic tendencies derail our illumination by keeping the Crown Chakra silent.

18. It will always be in our best interests to transform (buy) material consciousness into an enlightened perspective (gold refined) in the furnace of human experience (fire). Grasping the higher teachings (being rich) and accumulating as much divine wisdom (white raiment) as we can will fortify us from having to worry about being stripped (the shame of being naked) of higher esoteric knowledge. Staying in sync with our divinity will keep (anoint) our chakras (eyes) open and functional (eye salve) so we can truly become enlightened (see).

19. We must not become discouraged by the fact that as we journey toward our ultimate illumination we will initially have as many thoughts and inclinations that are harmonious and congruent (love) with our spiritual practice as we have thoughts and intentions which are out of congruence (rebuke and chasten). Instead of worrying about it, we must simply renew our zeal-ousness by breaking the ego’s hold<sup>17</sup> on dampening our spiritual progress. We may even come to the realization that illumination

does not necessarily involve the loss or destruction of the conventional ego. However, illumination liberation - means seeing through our egocentricism in much the same way that we can use the idea of an equator without confusing it with a physical mark on the surface of the earth.

20. Our Christ Consciousness is just one thought, one inclination, one spiritual insight away (I stand at the door and knock). It is that close! All we have to do is to unflinchingly listen to the 'still small voice' (if anyone hears my voice and opens the door) and follow our inner guidance (sup with him). Then we will experience the promised conscious union (he will sup with me) with the Universal Presence.

21. By mastering (overcoming) our egocentric nature we will embody what it means to be enlightened (sit with me in my throne) even as the Christ as Jesus did (even as I overcame) in his era (sat down with my Father on his throne).

22. As mentioned many times before, we must pay attention to the trill of each chakra (hear what Spirit says) to keep our chakras (churches) functioning and flowering.

## Chapter Four

### *Our Transcendental Rainbow Body*

1. When we are spiritually-attuned (after this) we are cognizant of each level of heightened awareness (a door is opened)<sup>1</sup> because of the influence of the 'still small voice' which is the seat of our deep intuitive knowing (trumpet) and is one of the higher qualities we naturally express whenever we raise our awareness to a super-conscious (heaven) level. From that elevated state of awareness (come up hither) we feel the pull of our own transcendentalness and eternalness (see things which must take place).

**END OF SAMPLE**

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## About the Author

Rev. Bil Holton, Ph.D. is an ordained Unity minister, 21st Century metaphysician, prolific author, professional speaker, and student of science and spirituality.

He currently shares spiritual leadership responsibilities with his wife, Cher, at Unity In Greensboro, North Carolina. Rev. Dr. Holton has been affiliated with the Unity spiritual education movement for more than thirty years, and believes Biblical scripture has a deeper spiritual meaning, which enriches the literal text and elevates it beyond its dogmatic and parochial limitations.

His spiritual mission is to lead, guide, and inspire people all over the world to live faithfully, lovingly, and wisely at the speed of their Christ Consciousness. While he has authored and co-authored over twenty-five books, Bil believes his metaphysical interpretation of the Gospels and Revelation are his most fulfilling works to date.

On a personal note, the Holtons like to push the envelope and maintain their zest for life by taking what they call “Indiana Jones Adventures,” such as white-water rafting, sky diving, and fire walking. American-style ballroom dancing is also in their DNA. Although they have retired their competitive dance shoes, Bil and Cher love to perform ballroom showcases and exhibitions. Their two sons, beautiful daughters-in-law, and four incredible grandchildren, all live nearby. Their visits are always joyful.



***You might be interested in exploring other spiritually-oriented books by Rev. Dr. Bil Holton:***

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